FFGC DISTRICT VI SPRING MEETING

REGISTRATION FORM ADDENDUM

Deadline to register: May 03, 2019

Please check any and all that apply to your Garden Club experience so far.

- **_____Club President**
- **_____District VI Committee Chair**
- **_____Past District Director**
- **_____State Committee Chair**
- **_____Past State President**
- **_____Past Deep South President or Committee**
- **_____Delegate**
- **_____Alternate**

Name_____

Please Print and return both registration form and addendum with payment